

श्री वेंकटेश्वर महाविद्यालय (दिल्ली विश्वविद्यालय) Sri Venkateswara College (University of Delhi) NAAC Grade A+



Ref No : SVC/Acs/2023/P/ Date :......

ANNUAL REPORT OF ASSOCIATION/DEPARTMENT/ COMMITTEE FOR THE ACADEMIC YEAR 2021-2022

Please submit the information for presentation of Faculty Activities in the College Annual Report on or before 18th January, 2023 positively.

1.	Name of the Association	::
2.	Name of the Coordinator / Convener	::
3.	Activities conducted during the Year	::
	a) Inauguration held on	
	b) Chief Guest details	
4.	Seminar(s)/Lecture(s)held, if any, with Date(s)	::
	Details of Speakers/Topics (Name, Designation & Institution)	::
5.	Competitions held	
	a) Inter-College/Intra-College (in the College/in other Colleges/Prizes won Contd Page2/	::

	e of the student	Name of the Competition	Held at		
1.					
2.					
3.					
4.					
5.					
•••••					
6.	Details of studen (President/Secret		::		
7.	Any other inforn	nation	::		
Pleas	e use separate she	et, if required	::		
Name and Signature of the Teacher-in-Charge/ Convener/Coordinator (with Date)					

<u>INote</u>:- Please submit the particulars in the prescribed proforma, duly filled in and signed, to the Principal, Sri Venkateswara College, Dhaula Kuan, New Delhi-110 021 or mail to principal@svc.ac.in or soaccounts@svc.ac.in within the stipulated period.



श्री वेंकटेश्वर महाविद्यालय (दिल्ली विश्वविद्यालय) Sri Venkateswara College (University of Delhi) NAAC Grade A+



Ref No : SVC/Acs/2023/P/ Date :.....

ANNUAL REPORT OF THE TEACHER FOR THE ACADEMIC YEAR 2021-2022

All the Teachers are requested to submit the information to the Principal for presentation of Faculty Activities in the College Annual Report on or before <u>18th January</u>, <u>2023</u> positively.

Faci	ilty Ac	tivities in the College Annu	al Report on or t	before 18 th Janua	
1.	Nan	ne of the Teacher		::	
2.	Des	gnation		::	
3.	Dep	artment		::	
4.	Academic Record (Additional Qualification (s) acquired, if				
				::	
5.		earch Scheme(s) obtained, jor/Minor)	<u>if any</u>	::	
a) T	itle of	the Project		::	
b) S	ource	of Funds/agency and amoun	t sanctioned	::	
6.	Wor	ference(s)/Seminar(s)/Symp k Shop(s) attended during the demic session.		::	
	a)	National (Give details)		::	
	b)	International (Give details)		::	
		C	Contd Page2/		

7.		Give the details of papers presented		::
	8.		arch Papers/Articles published Chorological Order)	::
		a)	Title of the Paper/Journal etc.	::
		b)	Year	::
9.			(s) published/edited, if any of Book(s) etc.)	::
10.		Awar	ds/Prizes/Distinctions, if any	::
Not	te :	:- Plea	se use separate sheet, if required.	

Note .- Trease use separate sneet, if required

Name and Signature of the Teacher (with date)

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